## Legislative Manual

South Dakota 2005



Chi Nelson CHRIS NELSON SECRETARY OF STATE

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Issued by

Chi Nelson

Chris Nelson Secretary of State

Chad W. Heinrich Deputy

Members of the
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## Authority for Publication South Dakota Codified Laws (SDCL)

- **2-7-1.** Each odd-numbered year, the secretary of state shall compile and print a legislative manual. The bureau of administration shall distribute the legislative manual free to state officials and agencies who request them and to the public at a price set by the commissioner of administration.
- **2-7-2.** The legislative manual compiled and printed in the year 1975 and every sixth year thereafter shall contain the following data:
  - A list of territorial and state officers and territorial and state legislators;
  - 2) A current official directory of state government;
  - 3) A current list of county officers;
  - 4) A list of South Dakota post offices;
  - 5) A compilation of appropriations for state departments since state-hood;
  - 6) The population of the state by counties and municipalities;
  - 7) A brief summary of election statistics since statehood for Governor, United States senators, members of Congress and the county by county election results for all statewide contests and ballot questions for the last two general elections and the last primary election;
  - 8) A brief biographical statement and picture of all current constitutional officers, legislators, public utilities commissioners, supreme court justices, circuit court judges, United States senators and members of Congress;
  - 9) The Organic Act of Dakota Territory;
  - 10) The Enabling Act of South Dakota;
  - 11) The Constitution of South Dakota;
  - 12) A brief South Dakota chronology;
  - 13) The last adopted state party platforms;
  - 14) The county names;
  - 15) A directory of South Dakota newspapers, radio stations, and television stations;
  - 16) A brief statement and pictures regarding South Dakota institutions:
  - 17) A list of the members of the congressional delegations of Dakota Territory and South Dakota;
  - 18) A brief statement and picture of the state seal and state emblems; and
  - 19) A table of contents.